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ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231



Attorney Docket No. 16866-002110US

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Date of Deposit: 12/21/00



Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☐ patent application of
☐ continuation patent application of
☒ divisional patent application of
☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: T. WILLIAM HUTCHENS and TAI-TUNG YIP

For: RETENTATE CHROMATOGRAPHY AND PROTEIN CHIP ARRAYS WITH APPLICATIONS IN BIOLOGY AND MEDICINE

- ☒ This application claims priority from each of the following Application Nos./filing dates:
09/100,302 / 06/19/98; 60/054,333 / 06/20/97; and 60/067,484 / 12/01/97
the disclosure(s) of which is (are) incorporated by reference.
☒ Please amend this application on page 1, line 8, after "This application" by inserting the following: --is a divisional of co-
pending Serial No. 09/100,302, filed June 19, 1998, which --.

Enclosed are:

- ☒ Title Page
☒ 102 page(s) of specification
☒ 5 page(s) of claims
☒ 1 page of Abstract
☒ 44 sheet(s) of ☐ formal ☒ informal drawing(s).
☒ An assignment of the invention to CIPHERGEN BIOSYSTEMS, INC. (copy from parent)
☒ A ☒ signed ☐ unsigned Declaration & Power of Attorney (copy from parent).
☒ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 ☐ is enclosed ☒ was filed in the prior
application and small entity status is still proper and desired.
☒ Information Disclosure Statement under 37 CFR 1.97.
☐

| | (Col. 1) | (Col. 2) |
|---|-----------|-----------|
| FOR: | NO. FILED | NO. EXTRA |
| BASIC FEE | | |
| TOTAL CLAIMS | 30 - 20 | = *10 |
| INDEP. CLAIMS | 5 - 3 | = *2 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED | | |

* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

| SMALL ENTITY | |
|--------------|----------|
| RATE | FEE |
| | \$355.00 |
| x \$9.00 = | \$90.00 |
| x \$40.00 = | \$80.00 |
| + \$135.00 = | |
| TOTAL | \$525.00 |

| OTHER THAN SMALL ENTITY | |
|-------------------------|----------|
| RATE | FEE |
| | \$710.00 |
| x \$18.00 = | |
| x \$80.00 = | |
| + \$270.00 = | |
| TOTAL | |

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee \$525.00
☒ Any additional fees associated with this paper or during the pendency of this application.
☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)
☐ A check for \$_____ is enclosed.
2 extra copies of this sheet are enclosed.

Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP

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